JUN 2 8 1982

CARDS MUST

BE TYPED

THIS PERMIT

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

Signature of Operator .

MI-1331

10-00

TO BE FILED WITH PHEISTATE CORPORATION COMMISSION

API Number 15- 033-20.

(For office use only) 5 DAYS PRIOR TO COMMENCEMENT OF WELL

EAGLE EXPLORATIONS, INC.

Operator \_

SUITE 300 107 N. MARKET Address \_\_

City-State

WICHITA, KANSAS Zip Code 67202

MACDONALD DRILLING, INC.

Contractor

SUITE 300 107 N. MARKET Address

City-State WICHITA, KANSAS Zip Code 67202 Type of Equipment: Rotary: X Air: Cable Tools:

Well to be Drilled for: Oil: X Gas: X SWD: Input: Well Classification: Infield Pool Ext. X Wildcat Wildcat

Depth of Deepest Fresh Water within 1 mile 45 Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_ft.

Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_\_ ft. Amount of Surface Casing to be set 425

(Surface Casing) Alternate No. 1 X Alternate No. 2 \$40.00 FEE PAID \( \begin{aligned} \begin{aligned} 12 - 2\left - \begin{aligned} \begin{aligne

REMARKS:

PC#3297

County \_\_\_\_

Sec. 32 Twp. 32 S. Rng. 16 Exact

Spot Location

Lease Name \_\_\_\_

Est. Total Depth

Well No.

EDEN

B-1

Nearest Lease Line 1320 FWL, 1320 FSL

OPERATOR STATES THAT/HE WILL COMPLY WITH K.S.A. 55-128

Starting Date

COMANCHE

SW

5100

DRILLING SUPERINTEND

**State Corporation Commission of Kansas** 

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED STATE CORPORATION FOR MAILS STATE

CONCERVATION DIVISION
Which is, Known

(MAIL IN ENVELOPE)