TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator _	Hummon Corporation 400 One Main Place				
	Address _	Wichita, Kansas 67202				
2.	Contractor	221 S. Broadway, Suite 400				
	Address _	Wichita, Kansas 67202				
3.	Type of E	quipment: RotaryX Cable To	ool			
4.	Well to be	Drilled for: Oil X Gas	x			
	Disposal	Othe	r			
5.	Depth of	Deepest Fresh Water within 1 mile	none	ft.		
6.	Depth of Municipal Water Well within 3 miles none					
7.	Depth to Protect all Fresh Water 350 ft.					
8.	Amount of Surface Casing to be setft.					
		No. 1 No. 2				

APT	Number	15-0	33-	20.	309	
	A		(For office	use only)	-00-0	51

Starting Date	August 31, 1979						
County	Comanche						
Sec. 24	_ Twp 32S S Rge 16 W						
Spot Location C NW NE							
Nearest Lease Line 660 ft.							
Lease NameEinsel							
Well No	#1						
Est. Total Dep	oth 4800' ft.						

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Hummany

First Class Postage

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202