| | | • | | | |
|----|----------|-----------|------------|----------|------------|
| TO | BE FILED | WITH THE | STATE CORE | ORATION | COMMISSION |
| | PR | TOR TO CO | MMENCEMEN | T OF WEI | · ¥ |

| API | Number | 15-033-20; | 310 |
|-----|--------|-----------------------|-----|
| | | (For office use only) | |

| 1. | Operator Hummon Corporation Hummon Hummon Flace | Starting Date Sept. 11, 1979 | | |
|----|---|------------------------------|--|--|
| | Address Wichita, Kansas 67202 | County Comanche | | |
| | D. R. Lauck Oil Company, Inc. | Sec 25 Twp 32 S Rge 16 W | | |
| | 221 S. Broadway, Suite 400 Address Wichita, Kansas 67202 | Spot Location C SW NE | | |
| | Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas X | Nearest Lease Line660ft. | | |
| 5. | Disposal Input Other Other Depth of Deepest Fresh Water within 1 mile ft. | Lease Name Moores | | |
| 6. | Depth of Municipal Water Well within 3 miles none ft. Depth to Protect all Fresh Water 350 ft. | Well No. #1 | | |
| 8. | Amount of Surface Casing to be set 400' ft. Alternate No. 1 No. 2 | Est. Total Depth 4800 ft. | | |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator .

Hammon

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

ALIG -9 1979

OLINE S. 9-7-7-9

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(IF PREFERRED, MAIL IN ENVELOPE)