

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 033 - 20375 - 0000 (of this well)  
Lease Owner Maurice L. Brown Company  
Address 200 Sutton Place, Wichita, Kansas 67202  
Lease (Farm Name) LOESCH "A" Well No. 1  
Well Location C NE NE Sec. 12 Twp. 31S Rge. 18W (E) (W) X  
County Comanche Total Depth 5120' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 8:00 p.m. 08-17-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Jack Joseph Address P.O. Box 265, Medicine Lodge, KS

Plugging Contractor Abercrombie Drilling, Inc. License No. \_\_\_\_\_

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to **RECEIVED**  
STATE CORPORATION COMMISSION

Name Maurice L. Brown Company

Address 200 Sutton Place, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

**AUG 25 1980**  
**8-25-80**  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: *Jack Partridge*  
Applicant or Acting Agent

Jack L. Partridge, Asst. Sec. - Treas.

Date: 08-21-80

State of Kansas



15-033-2875-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

August 26, 1980

WELL PLUGGING AUTHORITY

Loesch #1-A  
20'S & 100'E NE NE, Sec.12-31S-18W  
Comanche County  
5120'  
Abercrombie Drlg., Inc.

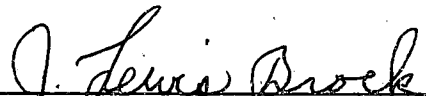
The Maurice L. Brown Company, & Wayne Woolsey  
200 Sutton P~~412802~~  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

~~Mr. William T. Cwan, Box 369, Pratt, KS 67124~~  
is hereby assigned to supervise the plugging of the above named well