

15-033-00026-0000
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

CPI

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner W. J. Coppinger
(Applicant)
Address 507 Union National Building, Wichita, Kansas

Lease (Farm Name) Schrock Well No. 1

Well Location C NW NW Sec. 14 Twp. 31 Rge. 18 (E) W(W)

County Comanche Field Name (if any) _____

Total Depth 5232' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 10:00 a.m. October 6, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner B. J. Kaiser

Address 814 Union Center, Wichita, Kansas

Plugging Contractor Capitt Drilling, Inc. License No. _____

Address 814 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

W. J. Coppinger Address 507 Union National Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: R.R. Mc Nicol
Applicant or Acting Agent

Date: October 9, 1958

PLUGGING
FILE SEC 14 T 31 R 18 W
BOOK PAGE 135 LINE 30

RECEIVED
STATE CORPORATION COMMISSION

OCT 10 1958
10-10-58
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

October 10, 1958

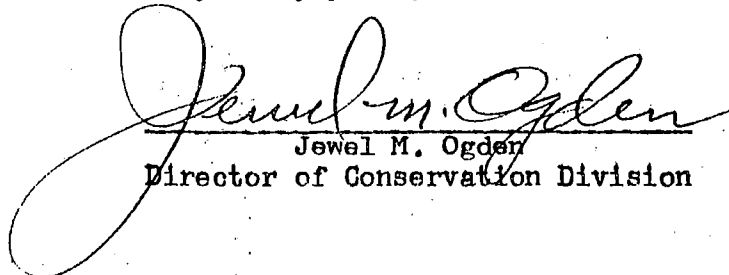
Well No. 1
 Lease Schrock
 Description CNW NW 14-31-18W
 County Comanche
 File No. 135-38

W. J. Coppinger
 507 Union National Bldg.
 Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. M. A. Rives
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022