

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-033-20,864-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR White & Ellis Drilling, Inc. KCC LICENSE # 5420  
(owner/company name) (operator's)

ADDRESS P. O. Box 48848 CITY Wichita

STATE Kansas ZIP CODE 67201 CONTACT PHONE # (316) 263-1102

LEASE Swarner WELL# 1-17 SEC. 17 T. 31S R. 18 ~~X~~ SWK/West)

- C - NE - NE SPOT LOCATION/0000 COUNTY Comanche

660 FEET (in exact footage) FROM S ~~X~~ (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E ~~X~~ (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 13 3/8" SET AT 322' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION \_\_\_\_\_ T.D. 5200' PSTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

James Cromwell PHONE # (316) 792-2424

ADDRESS P. O. Box 1586 City/State Wichita, KS 67530

PLUGGING CONTRACTOR White & Ellis Drilling, Inc. KCC LICENSE # 5420  
(company name) (contractor's)

ADDRESS P. O. Box 48848, Wichita, KS PHONE # (316) 263-1102  
67201

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11-16-92 2:00 a.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-17-92 AUTHORIZED OPERATOR/AGENT: Michael A. Considine  
(signature)