

RECEIVED

JUN 28 2002  
6-28-02  
KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION

130 South Market - Room 2078  
Wichita, Kansas 67202  
WELL PLUGGING APPLICATION FORM

FORM CP-1(3/92)

( PLEASE TYPE FORM and File ONE Copy )

API # 15-007-22176 - 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

12/02

WELL OPERATOR RAMCO DRILLING SERVICES KCC LICENSE # 3536  
(owner/company name) (operator's)

ADDRESS BOX 99 CITY BELPRE

STATE OHIO ZIP CODE 45714 CONTACT PHONE ( 614 ) 423-9591

LEASE JOHN LEMON WELL# 3-A SEC. 8 T. 30 R. 13 (East / West)

NE SE SPOT LOCATION/OOOO COUNTY BARBER

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT lease line)  
780 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT lease line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE 13 3/8 SET AT 105 CEMENTED WITH 150 SACKS  
SURFACE CASING SIZE 8 5/8 SET AT 1055 CEMENTED WITH 300 SACKS  
PRODUCTION CASING SIZE 5 1/2 SET AT 4742 CEMENTED WITH 150 SACKS

LIST ALL (PERFORATIONS and BRIDGEPLUG SETS: 4562-88 VIOLA

ELEVATION 1861 T.D. 4750 PBSD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING AS KCC REQUIERS

(If additional space is needed attach separate page)  
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES  
If not explain why? NOT AVAILABLE TO US

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
BOB WILLIAMSON PHONE# ( 614 ) 423-9591

ADDRESS BOX 99 CITY/STATE BELPRE OHIO

PLUGGING CONTRACTOR QUALITY WELL SERVICE KCC LICENSE # 31925  
(company name) (contractor's)

ADDRESS 401 W MAIN LYONS KS 67554 PHONE # ( 620 ) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE : 6-25-02 AUTHORIZED OPERATOR / AGENT: Joe M... (signature)

8/02



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Ramco Energy Corporation  
2699 Stirling Road, Suite C102  
Ft. Lauderdale, FL 33312

July 01, 2002

Re: LEMON JOHN #3-A  
API 15-007-22176-00-00  
W2NESE 8-30S-13W, 1980 FSL 780 FEL  
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

  
David P. Williams  
Production Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888