

RECEIVED
KANSAS CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

FEB 17 1994
2-10-94
CONSERVATION DIVISION
WICHITA, KS

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-21,262-A-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR CMX, Inc. KCC LICENSE # 3532 ^{8/94}
(owner/company name) (operator's)

ADDRESS 150 N. Main, Suite 1026 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 269-9052

LEASE Lemon Twin OWWO WELL# 1 SEC. 8 T. 30S R. 13 ~~West~~ (West)

20' South - C - SE - NE SPOT LOCATION/QQQQ COUNTY Barber

3300 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D-24,843

CONDUCTOR CASING SIZE 16" SET AT 80' CEMENTED WITH Unknown SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1025' CEMENTED WITH Unknown SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4790' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1893; T.D. 4791' PBDT 4620' ANHYDRITE DEPTH Not Available
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per instructions from KCC District office.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Keith Shahan PHONE# () (316) 296-4475

ADDRESS P.O. Box 245 City/State Hardtner, KS 67057

PLUGGING CONTRACTOR Hardtner Well Service KCC LICENSE # 30607
(company name) (contractor's)

ADDRESS 150 N. Main, Suite 1026 PHONE # () (316) 269-9052

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 02-03-94 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 11, 1994

CMX Inc
150 N Main Suite 1026
Wichita KS 67202

Lemon Twin OWWO #1
API 15-007-21,262-0001
20' South C SE NE
Sec. 08-30S-13W
Barber County

Dear Keith Shahan,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238