

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-033-20,644-0000 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Robinson WELL NO. 1-5 WELL LOCATION C NE SE COUNTY Comanche  
Approx.

SEC. 5 TWP. 31S RGE. 18W Xor(W) TOTAL DEPTH 5160' PLUG BACK TD 5092'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.           

SURFACE CASING SIZE 8-5/8" SET AT 661' CEMENTED WITH 450 SACKS

CASING SIZE 4-1/2" SET AT 5159' CEMENTED WITH 150 SACKS

PERFORATED AT 5056 - 5083' OA

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to Corporation Commission  
instructions.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? Copy enclosed.  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx. June 15, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dave Patterson PHONE # (405) 256-6491

ADDRESS P. O. Box 769, Woodward, Oklahoma 73801

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 WA  
Unknown Wichita, Kansas

ADDRESS 620 S. Lincoln, Box 506, Liberal, KS 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Yinger  
(Operator or Agent)

Jack L. Yinger, Vice President

DATE: June 5, 1986

①

RECEIVED  
STATE CORPORATION COMMISSION  
6-5-86  
JUN 05 1986  
CONSERVATION DIVISION  
Wichita, Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
NATH R. HENLEY  
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BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 5 1986

EXPIRES

June 5, 1986

WELL PLUGGING NOTICE

Robinson #1-5  
C NE SE  
Sec. 5-31S-18W  
Comanche County

Graham-Michaelis Corporation  
P. O. Box 247  
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).