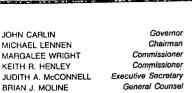
Rev. 6/4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

15-033-20194-00-00	//0
API NUMBER date 1/20/76 (This must be listed; if no API# was issued, please	(of this well) 6/86
	OPERATORS LICENSE NO. 5992
ADDRESS 672 W. 4th. Hoisington, Ks. 67544	PHONE # (316) 653-2277
LEASE (FARM) Schuette #1 WELL NO. WELL LO	CATION C NW SE COUNTY Comanche
SEC. 2 TWP. 32s RGE. 16w (2) or (W) TOTAL DEPTH	4814' PLUG BACK TD
Check One:	
OIL WELL x GAS WELL D&A SWD or INJ	WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 363' CE	EMENTED WITH circulated SACKS
CASING SIZE $5\frac{1}{2}$ " SET AT 4795 CE	EMENTED WITH 125 SACKS
PERFORATED AT open hole 4795-4814'	
CONDITION OF WELL: GOOD x POOR CASING I	LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
Will plug according to rules & regulations of Sta	
will plug adjoining to rate a regardions of bea	
(If additional space is needed u	use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	madiataly
	/
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WIT REGULATIONS OF THE STATE CORPORATION COMMISSION.	H K.S.A. 55-101 et sed AND THE RULES
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARG	E OF PLUGGING OPERATIONS:
D.R. Reed	PHONE # (316) 653-2277
ADDRESS Hoinsington, Ks.	
	LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED	(Operator or Agent)
JAN 28 1986 DATE:	January 23, 1986

CONSERVATION DAME





State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Trus NOTICE

January 28, 1986

APR 2 5 1986

WELL PLUGGING NOTICE

EXPIRES

Schuette #1 C NW SE Sec. 2-32S-16W Comanche County

Patton Oil Company 672 W. 4th Hoisington, KS 67544

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).