

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21280-00-00  
Spot: W2NE Sec/Twnshp/Rge: 13-32S-19W  
1260 feet from N Section Line, 1960 feet from E Section Line  
Lease/Unit Name: MYERS/CLARK TRUST Well Number: 1  
County: COMANCHE Total Vertical Depth: 5807 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

Production Casing Size: 5.5 feet: 5351 WITH 150 SX CMT  
Surface Casing Size: 8.625 feet: 630 WITH 390 SX CMT

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/21/2003 9:30 AM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5100' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 08/21/2003 10:10 AM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

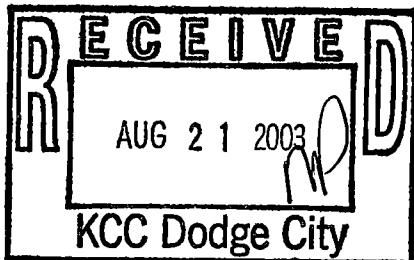
PBTD 5321'. PERFS AT 5158-60'. CIBP @ 5075' WITH 2 SX CMT ON TOP. PUMPED 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 300#. SHUT IN PRESSURE 250#.

RECEIVED  
8-29-03  
AUG 29 2003  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3400' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

*Steve Middleton*  
(TECHNICIAN)

INVOICED  
DATE 9-2-03  
INV. NO. 2004060434

Form SP 273