STATE OF KANSAS STATE CORPGRATION COMMISSION 130'S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-033-21035-0000

LEASE	NAME_	Lohr	ding	

WELL NUMBER 7-2

TYPE OR PRINT NOTICE: Fill out <u>completely and return</u> to Cons. Div. office within 30 days.

660 Ft. from N Line of Section (circle one)

				Ft	. from EWLine	of Section (circle one)		
EASE OPERATOR Comanc	he Resources Co	ompany	SI			2 - SW -		
ADDRESS 9520 N. May Ave Suite 370				EC. 7 TWP.	31S s. RGE	19 (E) or (W)		
CITY, STATE, ZIP Oklaho								
Charater of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)								
he plugging proposal was	approved on Octi	Der 23 190	79			(date)		
y Richard La	ext.	•		·	(KCC	: District Agent's Name)		
To be fi s ACO-1 filed? Operato	le√lbv				•			
roducing Formation(s)						т.р. 6100'		
Show depth and thickness of								
DIL, GAS OR WATER RECORDS						CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT		
Conductor				20"	92	2' None		
Surface				8-5				
					, , , , , , , , , , , , , , , , , , , ,			
Described in detail the ma used in introducing it int feet to	to the hole. If cenn feet each set. Plugs @ 6024 1000	ent or other plugs 4' 50 sx 0' 40 sx	were used, sta	te the character	of same and dep	th placed, from		
	73(4(
	MH PH	10 sx 15 sx						
		nal description i						
Name of Plugging Contracto	or <u>Allied Cemer</u>	nting Company	, Inc.		Contractor: y Drilling F			
icense No				H-40 Drilling Inc.				
Address P. O. Box 31, Russell, KS 67665 IAME OF PARTY RESPONDIBLE FOR PLUGGING FEES: Comanche Resources (11828 W. Central - Suite 100 Wichita KS 67212-5178				
Nd (-		ma. 1 1		11/7	icense #3069			
STATE OF OKLANDMA	COUNTY OF	Oldahom		,ss.				
duly sworn on cath, says: That well as filed that the sar		the facts, state	ments, and matte			ribed well, being first of the above-described		
Signature) Willi	lare	, ,	~~ > 10 />			,dhúma		
(Address) <u>4520 A</u>	May Ste 3	<u>70 DKC</u> d	L 73120	ETANED (REGEIVED	AIGGION		
SUBSCRIBED AND SWORM	10 before me this $\frac{\lambda}{\lambda}$	1th day of 1	<u>Jovenler</u> Blaker	U, 19 99	11-08-1999 1999 - 8	$(\hat{\ell})$		
My Commission Expires	June 8,20	Notary F	Public	ÇON	SERVATION DIVISIO Wichita, Kansas	Form CP-4 Revised 12-92		