STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

API NUMI	BER 15-033-209380000
LEASE N	AME York
WELL NUI	48ER 2
3135	_ Ft. from S Section Line
3135	_ Ft. from E Section Line
SEC6_	TWP. 32 RGE. 17 (E) or (W)
	Comanche
Date We	II Completed 8-5-97
Pluggin	Commenced 8-5-97
Plugging	Completed 8-5-97
	(date)
(KC	C District Agent's Name).
yes no	
Botte	T.D
ns.	
SING RECOR	RD
	,
535 '	Pulled out
47'	0
1-414	
	ing where the mud fluid wa ie. If cement or other plug
	_feet tofeet each set
х @ 1050	T.
· · · · · · · · · · · · · · · · · · ·	
	icense No. <u>5418</u>
<u> </u>	
Petrole	um, L.C.
	_, \$5.
mployee of	f Operator) or (Operator) o
	ive knowledge of the facts described well as filed tha
	1. 1.1.2
200 F 1	ST # 201 11 (7) 1/-
enth	5T #001 Wichila KS
2th day	November ,19 97
cia D.	Compliano Public /

Revised 05-88

The same of the sa							
LEASE OPERATOR Coral Coast Petroleum, L.C.				SEC6	SEC. 6 TWP. 32 RGE. 17 (E) or (W)		
ADDRESS 200 E. 1st, Suite 001, Wichita, KS 67202				COUNTY Comanche			
PHONE (316) 269	9-1233 OPERATOR	RS LICENSE NO.	31691	Date W	ell Completed _	8-5-97	
Character of Well Dry					Plugging Commenced $8-5-97$		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed $8-5-97$			
The plugging pro	oposal was approve	ed on <u>8-5-9</u>	97		· .	(date)	
	сеу						
	no if no						
Show depth and	thickness of all t		gas formati	ons.			
OIL, GAS OR WA	TER RECORDS		C	ASING REC	ORD		
Formation	Content		6 Size 8 5/8"	Put In	Pulled out		
			47 15"	47'	<u>0</u> ·		
·				 	- 		
were used, sta	method or methods te the character thole, 10 sx @	of same and	depth plac	ed, from	feet tofe		
Address <u>1308 Wa</u>	Contractor A alnut Great Be	nd, KS 675	30				
STATE OF Kansa		COUNTY OF		0 1 0 0 1 0 1	·		
JIMIE OI KAIISE	15	_ COURT OF			,55•		
statements, an	well, being first d matters herein se and correct, so	contained and	n oath, says the log of (Signature	the above	-described well	of the facts as filed tha	
	SUBSCRIBED AND S	SWORN TO befor	e me this	12th day	15T #001 Demotion	,19 <u>97</u>	

My Commission Expire RICIA S. ARMSTRONG
NOTARY PUBLIC
STATE OF KANSAS

MY APPT. EXPIRES 1-9-2000