STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL	PLUGGING	RECORD
	82-3-11	

TYPE OR PRINT NOTICE: Fill out completely

and return to Cons. Div. office within 30 days.

API	NUMBER	15-007-20,676.000			
		•			
	CE NAME	Trocolling #2			

LEASE NAME Tregellas #2

W	EL	L	NUMBER

SPOT LOCATION NE NW NW

			_
SEC. 2	TWP.	30 RGE.	13 To (E) OF (V

COUNTY Barber

Date Well Completed

Plugging Commenced 7/3/85

Plugging Completed 7/12/85

PHONE #(316) 265-9602 OPERATORS LICENSE NO. 5035

ADDRESS 809 Petroleum Bldg. Wichita, Ks. 67202

Character of Well (OII, Gas, D&A, SWD, Input, Water Supply Well)

LEASE OPERATOR Aladdin Petroleum Corp.

Did you notify the KCC/KDHE joint District Office prior to plugging this well? Yes

is ACO-1 filed? _____ If not, is well log attached?____

Producing formation ____Depth to top _____bottom T.D. 4625*

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				10 3/4	276'	none
				8 5/8	942	none
				41,11	4623'	2506
		l		-		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from feet to feet each set.

Plugged bottom with sand to 4320' & 4 sacks cement. Shot pipe at 3540', 3225', 3004', 2775', & 2506'. Pulled 57 joints of pipe. Plugged well with 3 hulls, 15 gel, 50 cement, 10 gel, 1 hull, plug, & 150 sacks 60/40 poz 6% gel.

Plugging complete. (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor <u>Kelso Casing Pulling</u>
Address <u>Box 347, Chase, Ks. 67524</u> License No. 6050

___COUNTY OF Rice Kansas STATE OF

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) / /same

(Address) Box 347, Chase, Ks. 67524

FHH-17 KIT 7-17-85 CONSERVATION DIVISION Wichita, Kansas

My Commission expires:

SUBSCRIBED AND SWORN TO before me_this lethday of July , 1985

IRENE HOOVER State of Kansas My Comm. Exp. Aug. 15, 1985