STATE OF KANSAS STATE CORPORATION COMMISSION "'200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-007-20.634.000

LEASE NAME Tregellas #1

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TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL NUMBER SPOT LOCATION C NW NW SEC . 2 TWP . 30 s RGE . 13 t (E) or (W COUNTY Barber Date Well Completed Plugging Commenced 7/5/85 Plugging Completed 7/12/85

ADDRESS 809 Petroleum Bldg, Wichita, Ks. 67202

LEASE OPERATOR Aladdin Petroleum Corp.

PHONE # (316) 265-9602 OPERATORS LICENSE NO. 5035

Character of Well (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? ______ Dodge City Is ACO-1 filed?_____If not, is well log attached?__

Producing formation _____ Depth to top_____ bottom T.D. 4646'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled out
		\ <u></u>		10 3/4	294 '	none
		<u> </u>		8 5/8	1000	none
 				4511	4644	3104 '
	<u> </u>	l	l]		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Sanded bottom to 4260' & 4 sacks cement. Shot & worked pipe at 3520', 3300', & 3104'. Pulled 71 joints of pipe. Plugged well with 15 gel, 50 cement, 10 gel, plug, & 150 sacks 60/40 poz 6% gel.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling Address Box 347, Chase, Ks. 67524

STATE OF Kansas

COUNTY OF Rice

R. Darrell Kelso

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and

STATE CORPORATION COMMISSION

(Signature) Milanella la

CONSERVATION DIVISION

SUBSCRIBED AND SWORN TO before me this 16th ay of July , 1985

(Address) Box 347, Chase, Ks. 67524

Wichita, Kansas My Commission expires:

IRENE HOOVER State of Kansas My Comm. Exp. Aug. 15, 1985

Form CP-4 Revised 01-84