

15-007-21550-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Barber SEC. 10 TWP. 30S RGE. 13 E/W
Location as in quarters or footage from lines:
SW SW NE

Locate Well
correctly on above
Section Platt.

Lease Owner Falcon Exploration, Inc.
Lease Name Miller Well No. 1
Office Address 1531 KSB&T Building, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed January 29, 1983
Application for plugging filed Yes
Plugging commenced 3:30 P.M. 1-29-83
Plugging completed 8:30 P.M. 1-29-83
Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurice V. Leslie, Nashville, Ks.
Producing formation _____ Depth to top _____ bottom _____ T.D. 4725'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

- 1st plug @ 780' with 60 sacks 50-50 posmix, 4% Gel, 4% CC
- 2nd plug @ 300' with 50 sacks
- 3rd plug with bridge & hulls @ 40' with 15 sacks.
- 10 sacks in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Graves Drilling Co., Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Michael S. Mitchell, Pres. of Falcon (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) Michael S. Mitchell
1531 KSB Bldg., Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of February 1983

My Commission expires: October 5, 1983

RECEIVED
STATE CORPORATION COMMISSION
Patricia L. Easter
Notary Public
3-7-83
CONSERVATION DIVISION
Wichita, Kansas