

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 130 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-033-21,329-00-0

LEASE NAME Ashton

WELL NUMBER 1

330' Ft. from (S) Section Line

330' Ft. from (E) Section Line

SEC. 9 TWP. 32S RGE. 19 (E) or (W)

COUNTY Comanche

Date Well Completed 9-4-02

Plugging Commenced 9-4-02

Plugging Completed 9-4-02

SEP 10 2002
 9-10-02
 KCC WICHITA

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Thoroughbred Associates LLC

ADDRESS 8100 E 22nd St. N. Bldg 600 Ste F

PHONE# (316) 685-1512 OPERATORS LICENSE NO. 31514

Character of Well Dry

(Oil, Gas, D&A, SMD, Input, Water Supply Well)

The plugging proposal was approved on 8-29-02 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? NO

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				20'	100'	None
				858'	691	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

P.A. W/405X @ 6084', 505X @ 1000', 505X @ 715, 105X @ 40, 105X in MH

155X in RH of 100-40 ppg mw. @ 690 g/l

Name of Plugging Contractor Allied Cementing Co. License No. _____

Address P.O. Box 31 Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Thoroughbred Associates

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert C. Patton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) _____

(Address) 8100 E 22nd St. N. Bldg 600 Ste F. Wichita

SUBSCRIBED AND SWORN TO before me this 5 day of Sept., 19 2002

Karrin
 Notary Public

My Commission Expires: _____



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