STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202 RECEIVED

JUN 27 2002
6-27-02
KCC WICHITA

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

API NUMBER 15-033-21302 00-00
LEASE NAME Herd
WELL NUMBER 10-1
330 Ft. from N Section Line
1750 Ft. from W Section Line
SEC. 10 TWP. 32 RGE. 19 (E) or (W)

LEASE OPERATOR Comanche Resources Co.
ADDRESS 9520 N. May, Suite 370
PHONE# (405) 755-5900 OPERATORS LICENSE NO. 32384
Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

COUNTY Comanche
Date Well Completed 5/19/02
Plugging Commenced 5/19/02
Plugging Completed 5/20/02

The plugging proposal was approved on ___5/20/02___ (date)
by ___Steve Durant___ (KCC District Agent's Name).
Is ACO-1 filed? NO   If not, is well log attached? NO
Producing Formation None   Depth to Top_____ Bottom_____ T.D. 6100'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS					CASING RECORD	
Formation	Content	From	To	Size	Put in	Pulled out
		Surf.	661	8 5/8"	15 jts	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa
placed and the method or methods used in introducing it into the hole. If cement or other plug
were used, state the character of same and depth placed, from___feet to___feet each se
Plug 1 - Pump 50 sxs. @ 1200' 60/40 cmt w/6% gel
Plug 2 - Pump 50 sxs. @ 650' 60/40 cmt. w/6% gel
Plug 3 - Pump 10 sxs. @ 40', 10 in mousehole, 15 in Rathole.

Name of Plugging Contractor Val Energy   License No. 5822
Address PO Box 116, Wichita, KS 67201
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Comanche Resources Co.
STATE OF Oklahoma   COUNTY OF Oklahoma ,ss.

Laura Gilbert
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
statements, and matters herein contained and the log of the above-described well as filed tha
the same are true and correct, so help me God.
(Signature) Laura Gilbert
(Address) 9520 N. May Suite 370.

SUBSCRIBED AND SWORN TO before me this 25 day of June, 2002

Heidi J. Boggs   Notary Public

My Commission Expires:

Form CP-4
Revised 05-88

OR