

API NUMBER 15-033-20,917-0000

LEASE NAME LONG

WELL NUMBER 11-3

4700 Ft. from (S) Section Line

3780 Ft. from (E) Section Line

SEC. 11 TWP. 32S RGE. 19W (E) or (W)

COUNTY COMANCHE COUNTY, KS

Date Well Completed 10/23/96

Plugging Commenced 10/22/96

Plugging Completed 10/23/96

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

RECEIVED
 STATE CORPORATION COMMISSION
 12-2-96
 DEC 02 1996

LEASE OPERATOR CONLEY P. SMITH OPERATING COMPANY

ADDRESS 1125 17th Street Suite 2360, Denver, CO 80202

PHONE# (303) 296-1434 OPERATORS LICENSE NO. 31898

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/22/96 (date)

by GARY WINTERS (KCC District Agent's Name).

Is ACO-1 filed? Enclosed If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|---------|--------|------------|
| | | | | 13 3/8" | 341.68 | None |
| | | | | 8 5/8" | 650.14 | None |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Fill with heavy mud. 1st plug from 1000' - 840' w/40 sks,
 2nd plug from 680' - 480' w/50 sks,
 3rd plug from 40' - 0' w/10 sks,
 Mousehole 10 sks, Rathole 15 sks, TOTAL: 125 SKS

Name of Plugging Contractor ABERCROMBIE RTD, INC. License No. 30684

Address 150 N. MAIN, SUITE 801, WICHITA, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: C.P. Smith Operating Co.

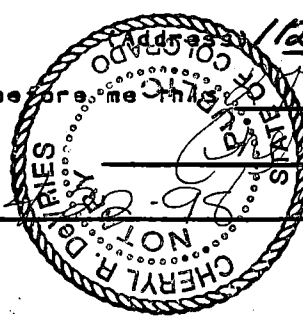
STATE OF Colorado COUNTY OF Denver, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Robert H. Winters

1125 17th St #2360 Denver, Co. 80202

SUBSCRIBED AND SWORN TO before me this _____ day of NOVEMBER, 19 96



Cheryl R. Davies
 Notary Public

My Commission Expires:
 USE ONLY ONE SIDE OF EACH FORM