STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-033-20194-00-00

LEASE	NAME_	Schuette	#1	_
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WELL NUMBER

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

SPOT LOCATION_ C NW SE

	•		·	SEC	C. 2 TWP 32s RGE 1	ÓW (E) OP (W		
LEASE OPERATOR	Patton Oil Co	COL	COUNTY Comanche					
ADDRESS 672 W. 4th, Hoisington, Ks. 67544								
v		•	:		te Well Complete			
PHONE # (316) 653-2	2277 OPERAT	ORS LICENSE N	5992	PI	ugging Commenced_	2/13/86		
Character of Well (Oll, Gas, D&A, SV	VD, Input, Water S	upply Well)		PI	ugging Complèted_	2/21/86		
Did you notify the	KCC/KDHE Joint D	istrict Offic	e prior t	o plugging	this well? Y	es		
Which KCC/KDHE Joint Office did you notify?					Dodge City			
	lf not,				-			
	on					4814		
Show depth and thi	ckness of all wat	er, oll and g	as format	ions.				
OIL, GAS OR WATER	RECORDS			CASING RE	CORD			
Formation	Content	From To	Size	Put in	Pulled out			
			8 5/8 5½"	363'	none			
			55"	4795	3738			
Describe in detail	the manner in wh	ich the well	was plugg	od Indian	Ing whore			
the mud fluid was the hole. If cemen	placed and the me it or other plugs	thod or metho were used sta	ds used i	n introduci	ng it into			
дерти ріасед, тгом Римо	ed bottom with 30	sacks cement	, displace	d to 4500	. Shot pipe at	4100',		
3950	', & 3738'. Pulle ement, 15 gel, 1 l	ed 92 ioints	of pipe.	Plugged we	11 with 3 hulls.	10 gel,		
		idiz, pidg, d	150 Bucke	, 007 +0 pc2	270 601 370 000	<u></u>		
	ging complete. Official descripti	on is necessa	rv. use B	ACK of this	form.)			
Name of Plugging C	Contractor Kels Box 347, Chase, E	so Casing Pul	ling			6050		
Muur 635	DOX 547, Glade, 1	(8) 0/324		i	· · · · · · · · · · · · · · · · · · ·			
		OUNTY OF Ri	ce		, ss.	•		
	arrell Kelso	bolng first		oyee of ope				
i have knowledge o	of the facts, stat	ements, and m	atters he	rein contai	ned and			
the log of the abo correct, so help m	ve-described well	as filed tha	t the same	e are true	and			
•			/Sian	1+11501 //	11.	/		

SUBSCRIBED AND SWORN TO before me this 24th day of February
HELLE (VEL)
STATE SORPORATION COMMISSION

IRENE HOOVER State of Kansas ly Appt. Exp. Aug. 15, 1989 Notary Public

(Address) Box 347, Chase, Ks.

FEB 26 1935 Not CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 01-84

My Commission expires: