STATE OF KANSAS • STATE•CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Coma	anche	County.	Sec. 4	$\Gamma_{\rm wp.}$ $\frac{32}{\rm Rge.}$	(E) 16 $(W$	
NORTH	Location as "N	E/CNW#SW#" o			SE SE SE		
	Lease Name	Lease Name Well No. 1					
		Office Address 523 Petroleum Bldg., Wichita, Kansas					
	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed One of Hole 19						
	Date well com	Date well completed 6-27-55 19 Application for plugging filed 6-27-55 19					
	Application for	Application for plugging filed 5 2. 55 19 Application for plugging approved 6-27-55 19					
	Plugging commenced 6-27-55 19						
1	Plugging completed 6-27-55 19						
		ndonment of well					
i i	If a producing	well is abandone	d, date of last	t production_		19	
	Was permission	n obtained from	the Conservat	tion Division	or its agents befo	re plugging was cor	
Locate well correctly on above Section Plat	menced?	 _	Ves	·		· · · · · · · · · · · · · · · · · · ·	
ne of Conservation Agent who su							
ducing formation			Bottom_	- 	Total Depth of	Well 4943 Fe	
w depth and thickness of all water	er, oil and gas formatio	ns.				,	
OIL, GAS OR WATER RECO	NDS .			,	٠ . ر	CASING RECORD	
	CONTENT	FROM	то	C175	PUT IN	DULLED OUT	
FORMATION	BUNIENI	FROM		SIZE	POLIN	PULLED OUT	
							
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		j					
	sack hulls, 15						
					6.2		
(Which was on	old well worko	von onigina	11. dui11	ad her War	atminute C C		
	ctober, 1951).			ed by wer		ms and	
							
me of Plugging Contractor	(If additions Rupp-Fergus 523 Petroleur			<u>·</u>			
					J.		
ATE OF Kansas	W. Knox			-		-f.hh11	
l, being first duly sworn on oath	, says: That I have k	nowledge of the	facts, statemer	nts, and matte	ers herein contain	of the above-described and the log of	
•	•	(Signature)		1/1/	Jones		
			523 Petro		., Wichita	. Kansas	
Subscribed and Sworn to be	fore me this	29th day of	June		(Address)	<u>i5</u>	
	. ,	<u>.</u>			len Hor	ine	
commission expires 6-	4-59		,	STATE	E CORPORADO	Notary Public.	
	OUNGERAL DES				JUN3C		



CONSERVATION DIVISION Wichita, Kanses