REMARKS:

## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

4. Well to be Drilled for: Oil X Gas X Disposal Other Other

6. Depth of Municipal Water Well within 3 miles 350

9. Alternate No. 1XWill set No. 2 550' of 8-5/8".

7. Depth to Protect all Fresh Water Not less than 500 ft  → D W API Number 15-033-20.151-

(For office use only)

1. Operator Graham-Michaelis Corporation

Starting Date July 15, 1974

Address P. O. Box 247, Wichita, Ks.67201

County \_\_\_\_\_Comanche

Sec. 5 Twp. 32 S Rge. 18 W

2. Contractor <u>Gabbert-Jones</u>, Inc.

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_240\_\_

Address 830 Sutton Place, Wichita, 67202 3. Type of Equipment: Rotary X Cable Tool

Spot Location C NE SW SW

Nearest Lease Line \_\_\_\_990

Lease Name Herd

Well No. \_\_ 1-5

Est. Total Depth \_ 5250

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128 GRAHAM-MICHAELIS CORPORATION

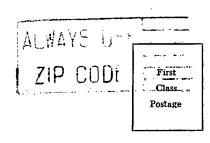
34-7312-S-21-90

Signature of Operator BV

W. A. Michaelis, Jr.

1-73-20M





## **State Corporation Commission of Kansas**

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

STATE CORPORATION COMMISSION

JUN 1 U 1974

CONSERVATION DIVISION Wichita, Kansas

06-10-1974

(IF PREFERRED, MAIL IN ENVELOPE)