

NOTICE OF INTENTION TO DRILL

15-033-20, 126-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

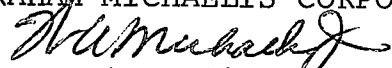
1. Operator Graham-Michaelis Corporation Address P.O. Box 247, Wichita, Ks. 67201
2. Lease name Brown Well No. 1-7 County Comanche
3. Well Location C NW NE Sec. 7 Township 32S Range 17W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin When rig is available.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 5250 ft. 10-24-72
8. Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE
9. Ground elevation at location is approx. same ~~xxxxxxx~~ as ~~xxxxxxx~~ ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 600 ft. Alternate 1 Alternate 2 Will set approx. 650' of 8-5/8".

REMARKS:

OK / JB-SW

GRAHAM-MICHAELIS CORPORATION

Signature of Operator BY


W. A. Michaelis, Sr.

10/23/72

Place

Stamp

Here

**State Corporation Commission of Kansas
Conservation Division**

~~500 Insurance Building~~

~~212 North Market~~

Wichita, Kansas 67202

POST OFFICE BOX 17027

**RECEIVED
STATE CORPORATION COMMISSION**

67217

10-24-72
OCT 24 1972

**CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)