

**TO:**  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21010-00-00  
Spot: SWSW Sec/Twnshp/Rge: 18-32S-17W  
660 feet from S Section Line, 660 feet from E Section Line  
Lease/Unit Name: MATTHEWS Well Number: 1  
County: COMANCHE Total Vertical Depth: 6045 feet

Operator License No.: 5050  
Op Name: HUMMON CORPORATION  
Address: 950 N. TYLER  
WICHITA, KS 67212

Conductor Pipe Size: 20 feet: 67 3196.46  
Production Casing Size: 4.5 feet: 5826 WITH 345 SX CMT  
Surface Casing Size: 8.625 feet: 680 WITH 225 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/11/2003 3:05 PM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5100' & 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 02/11/2003 3:40 PM KCC Agent: STEVE DURRANT

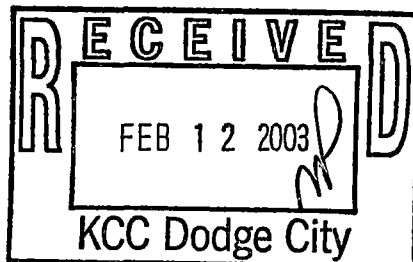
**Actual Plugging Report:**

PBTD 5900'. PERFS AT 5688-5698, 5193-5199, & 5158-5164'. SET CIBP @ 5100' & 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 200#. SHUT IN PRESSURE 100#.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3900' OF 4 1/2" CASING.

Plugged through: CSG

District: 01



Signed

Steve Durrant  
(TECHNICIAN)

RECEIVED INVOICED

2-13-03  
FEB 13 2003 DATE 2-14-03

KCC WICHITA INV. NO. 2003061201

Form CP-2/3