

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION SE-NW-SW, Sec. 3, T 23 S, R 12 Q2/E
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-185-21,733-0000

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name DSA II Well # 21

Operator: 74M O & Co.
Name & Address 422 Union etc.
Wichita Ks. 67202

County STANFORD
Well Total Depth 3780 feet 122.85
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 7/8 feet 294

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Mustang Drilling Co. License Number 5652

Address Box 1425 Crest Bend Rd. 67530

Company to plug at: Hour: 1:00 PM Day: 17 Month: 9 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Mustang Drilling Co.

(company name) Bill Nelson (phone) 316-992-6877

- were: 1st plug @ 840' w/ 70 sx
- 2nd plug @ 330' w/ 40 sx
- 3rd Solid Bridge & Hubs - plug @ 40' → em to 0' w/ 10 sx
- 5th Circ Rathole w/ 10 sx

Signed Steve W. Mount
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:00 PM Day: 17 Month: 9 Year: 1983

ACTUAL PLUGGING REPORT

plugged as agreed

RECEIVED
STATE CORPORATION COMMISSION
SEP 22 1983
9-22-83
CONSERVATION DIVISION
Wichita, Kansas

Remarks: 60/40 Porxix 20/gal - 32 cc
by Sam

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Steve W. Mount
(TECHNICIAN)

INVOICED
DATE 9-26-83
INV. NO. 5503-W