

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21230-00-00
Spot: S2SESE Sec/Twnshp/Rge: 18-32S-17W
390 feet from S Section Line, 540 feet from E Section Line
Lease/Unit Name: MATHEWS Well Number: 2
County: COMANCHE Total Vertical Depth: 5911 feet

Operator License No.: 5050
Op Name: HUMMON CORPORATION
Address: 950 N. TYLER
WICHITA, KS 67212

Conductor Pipe Size: 20 feet: 85 \$192.11
Production Casing Size: 5.5 feet: 5906 WITH 350 SX CMT
Surface Casing Size: 8.625 feet: 692 WITH 235 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 02/11/2003 1:30 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5095' & 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 02/11/2003 2:10 PM KCC Agent: STEVE DURRANT

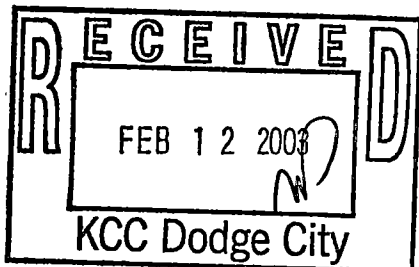
Actual Plugging Report:

PBTD 5900'. PERFS AT 5154-5164 & 5652-5660'. SET CIBP @ 5095' & 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 500#. SHUT IN PRESSURE 100#.

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICES. RECOVERED 3350' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

Steve Durrant

RECEIVED (TECHNICIAN)

FEB 13 2003

INVOICED

Form CP-2/3

KCC WICHITA

DATE 2-14-03

vv. NO. 2003061201