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TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21346-00-00
Spot: SENESW Sec/Twnshp/Rge: 2-32S-19W
1650 feet from S Section Line, 2970 feet from E Section Line
Lease/Unit Name: PARK Well Number: 1-2
County: COMANCHE Total Vertical Depth: 5978 feet

Operator License No.: 8061
Op Name: OIL PRODUCERS, INC. OF KANSAS
Address: PO BOX 8647
WICHITA, KS 67208

Conductor Pipe Size: 20 feet: 120
Conductor Pipe Size: 13.375 feet: 350
Surface Casing Size: 8.625 feet: 633

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/08/2003 2:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: GALEN ROACH Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1100' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: STEVE MIDDLETON WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 04/08/2003 4:00 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:
1ST PLUG AT 1100' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

RECEIVED
4-14-03
APR 14 2003
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICE.

Plugged through: DP

District: 01

RECEIVED
APR 10 2003
KCC Dodge City

Signed _____

(TECHNICIAN)

INVOICED

DATE 4-15-03

INV. NO. 2003061412

Form CP-1/3