

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21080-00-00
Spot: W2SEW Sec/Twnshp/Rge: 20-32S-19W
2050 feet from N Section Line, 1550 feet from W Section Line
Lease/Unit Name: L A RICH Well Number: 2-20
County: COMANCHE Total Vertical Depth: 6187 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

Production Casing Size: 5.5 feet: 5992 WITH 275 SX CMT
Surface Casing Size: 8.625 feet: 623 WITH 300 SX CMT

201.08

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 05/13/2003 10:12 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5100' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 05/13/2003 10:53 AM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

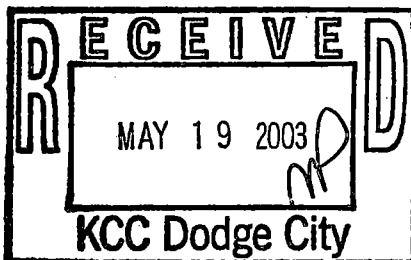
PBTD 5700'. PERFS AT 5128-5138'. CIBP @ 5065' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 500#. SHUT IN PRESSURE 100#.

RECEIVED
5-23-03
MAY 23 2003
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3200' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed

[Signature]
(TECHNICIAN)

INVOICED
5-29-03
2003061576

FORM CP 23