

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21015-00-00
Spot: W2SEW Sec/Twnshp/Rge: 20-32S-19W
2050 feet from N Section Line, 1700 feet from W Section Line
Lease/Unit Name: L A RICH Well Number: 1-20
County: COMANCHE Total Vertical Depth: 5300 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

Production Casing Size: 5.5 feet: 5298 WITH 150 SX CMT
Surface Casing Size: 8.625 feet: 622 WITH 325 SX CMT

\$ 172.²⁵

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 05/13/2003 9:10 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4600' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 05/13/2003 9:50 AM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

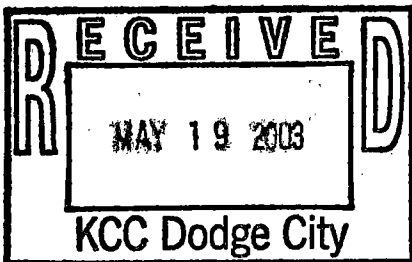
PBTD 5278'. PERFS AT 5160-5190'. CIBP @ 4600' WITH 2 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 300#. SHUT IN PRESSURE 200#.

RECEIVED
5-23-03
MAY 23 2003
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3200' OF 5 1/2" CASING.

Plugged through: CSG

District: 01



Signed _____

[Signature]
(TECHNICIAN)

INDEXED

DATE 5-29-03

WV. NO. 2003061576

[Signature]
Form CR-2/3