

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21217-00-00
Spot: CN2NW Sec/Twnshp/Rge: 24-32S-19W
620 feet from N Section Line, 1470 feet from W Section Line
Lease/Unit Name: LAKE Well Number: 5
County: COMANCHE Total Vertical Depth: 5860 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

Conductor Pipe: Size 13.375 feet: 272
Surface Casing: Size 8.625 feet: 607 WITH 325 SX CMT
Production: Size 5.5 feet: 5860 WITH 150 SX CMT
Liner: Size feet: 8190.45

Well Type: DH UIC Docket No: Date/Time to Plug: 06/01/2001 9:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (316) 886-5665

Proposed Plugging Method: CIBP @ 4775' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 7 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 06/01/2001 10:45 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

PBTD 5100'. CIBP @ 5100'. PERFS AT 4975-82' & 4838-48'. SET CIBP @ 4775' AND PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. PUMPED DOWN 8 5/8" SURFACE PIPE WITH 300# HULLS - 10 SX GEL - 50 SX CMT - 7 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PSI 600#. SHUT IN PRESSURE 450#.

INVOICED

DATE 6-12-01
CUST. NO. 2001061924

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 12 2001
6-12-01
CONSERVATION DIVISION

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. RECOVERED 3200' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed

Stephen J. Pfeifer
(TECHNICIAN)

JUN 05 2001

Form 22-2

MP