

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

Exp. 6/85

API NUMBER 15-033-20,547 ^{7.00.00} (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202 PHONE # (316) 265-9441

LEASE (FARM) WILLEMS "A" WELL NO. 6 WELL LOCATION 660' EST. & COUNTY Comanche
SEC. 26 TWP. 33S RGE. 20 ~~XXXX~~ (W) TOTAL DEPTH 4905' ^{660' FWL} PLUG BACK TD 4869'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 683' CEMENTED WITH 475 SACKS

CASING SIZE 4-1/2" SET AT 4901' CEMENTED WITH 325 SACKS

PERFORATED AT 4787-92'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perforations w/15 sxs cmt. Pull ± 3900'
4-1/2" csg. Fill hole w/mud to 740' - dump 50 sxs cmt, mud to 40', 15 sxs cmt to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leamon Roberson PHONE # (316) 886-5606

ADDRESS P.O. Box 329, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

Jerry W. Collins
(Operator or Agent)

Jerry W. Collins

DATE: March 4, 1985

RECEIVED
STATE CORPORATION COMMISSION

MAR 05 1985

CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



JOHN CARLIN
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 8 1985

EXPIRES

March 8, 1985

WELL PLUGGING NOTICE

Willems "A" #6
660' FSL 660' FWL
Sec. 26-33S-20w
Comanche County

TXO Production Corp.
200 W. Douglas, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).