Rev. 12/14/82 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

7.00.00 15-033**-**20.54**½** (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171 ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202 PHONE # (316) 265-9441 LEASE (FARM NAME) Willems 'A'' WELL NO. #6 WELL LOCATION 660' FSL & 660' FWL SEC. 26 TWP. 33S RGE. 20 (EX) or (W) Comanche TOTAL DEPTH 4905' FIELD NAME Collier Flats COUNTY check one: OIL WELL XX GAS WELL XX INPUT WELL SWD WELL D&A IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P. PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: ADDRESS P. O. Box 329 Medicine Lodge, Ks. 67104 Leamon Roberson PHONE # (316) 886-5606 PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 107 W. Fowler Medicine Lodge, KS. 67104 PHONE # (316) 886-5665 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: TXO Production Corp. NA ME 200 W. Douglas, Suite 300 Wichita, KS. 67202HONE # (316, 265-9441 ADDRESS AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. SIGNED:

DATE:

May 16. 1984



JOHN CARLIN MICHAEL LENNEN R, C. (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, MOLINE

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

May 24, 1984

AUG 2 4 1984

**EXPIRES** 

WELL PLUGGING NOTICE

Willems "A" #6 660' FSL - 660' FWL Sec. 26-33-20W Comanche County

TXO Production Corporation 200 W. Douglas Suite #300 Wichita, Ks. 67202

### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).