

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-033-20-471-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Farrar Pump and Supply OPERATORS LICENSE NO. 3399

ADDRESS P.O. Box 209 Medicine Lodge, Ks 67104 PHONE # (316) 886-3763

LEASE (FARM) Robinson WELL NO. 3 WELL LOCATION C/62SE/4 NE4 COUNTY Comme

SEC. 5 TWP. 31 RGE. 18 (E) or (W) TOTAL DEPTH 5114 PLUG BACK TD 5080

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 526 CEMENTED WITH 450 sx SACKS

CASING SIZE 4 1/2 SET AT 5110 CEMENTED WITH 125 SACKS

PERFORATED AT 5060-5068

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand from 5080-5000

4sx cement-top 4-Hull-10 Jell-50 Cement-10-Jell-1-Hull-Plug-100sx

60-40-poz 6% Jell

(If additional space is needed use back of form) RECEIVED STATE CORPORATION COMMISSION

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? 1-1989  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-19-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Farrar PHONE # (316) 886-3763

ADDRESS Medicine Lodge, Ks 67104

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS Box 187 Medicine Lodge, Ks 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Edna P. Mergler  
(Operator or Agent)

DATE: 9-17-89



15-033-20471-0000

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
 KEITH R. HENLEY CHAIRMAN  
 RICH KOWALEWSKI COMMISSIONER  
 MARGALEE WRIGHT COMMISSIONER  
 JUDITH McCONNELL EXECUTIVE DIRECTOR  
 FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE  
 DEC 21 1989  
 EXPIRES

CONSERVATION DIVISION  
 SHARI FEIST ALBRECHT, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

September 21, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Farrar Pump and Supply  
 P.O. Box 209  
 Medicine Lodge, KS 67104

Robinson 3  
 C/2 SE/4 NE/4  
 05-31-18W  
 Comanche County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
 Shari Feist Albrecht  
 Director

District: #1 304 W. McArtor  
 \_\_\_\_\_  
 Dodge City, KS 67801  
 \_\_\_\_\_  
 (316) 225-6760  
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