

RECEIVED
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KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market - Room 2078
Wichita, KS 67202

Form CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

(Please TYPE form and file ONE copy)

Check box if amended report

API# 15-033-21010-0000 (Identifying number of this well). This must be listed for wells drilled since 1967; if no API# was issued; indicate spud or completion date.

WELL OPERATOR Hummon Corporation KCC LICENSE# 5050
(Owner/company name) (Operator's)

ADDRESS 950 N. Tyler CITY Wichita

STATE Kansas ZIP CODE 67212-3240 CONTACT PHONE# (316) 773-2300

LEASE Matthews WELL# 1 SEC. 18 T 32S R 17W (E W)

- - -SW SPOT LOCATION/QQQQ COUNTY Comanche

660' FEET (In Exact Footage) FROM S / N LINE OF SECTION (NOT Lease Line)

660' FEET (In Exact Footage) FROM E / W LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE 20" SET AT 67' CEMENTED w/ SX

SURFACE CASING SIZE 8 5/8" SET AT 680' CEMENTED w/ 225 SX

PRODUCTION CASING SIZE 4 1/2" SET AT 5826' CEMENTED w/ 345 SX

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Viola: 5688' - 5698', Mississippi 5193' - 5199', Mississippi 5158' - 5164'

ELEVATION 2067'/2078' T.D. 6045' PBDT 5900' ANHYDRITE DEPTH _____
(G.L./K.B) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING: As required by KCC

(If additional space is needed, attach separate page)

WELL LOG ATTACHED TO THIS APPLICATION (AS REQUIRED)? Y N ACO-1 FILED? Y N

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE# _____
ADDRESS _____ CITY/STATE _____

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE# 5105
(Company Name) (Contractor's)

ADDRESS PO Box 187 Medicine Lodge, KS 67104 PHONE (620) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (if known) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1/28/03 AUTHORIZED OPERATOR/AGENT: Wendy Wilson
(Signature)

6/03

6/03



Kansas Corporation Commission

Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hummon Corporation
950 N. Tyler
Wichita, KS 67212-3240

February 03, 2003

Re: MATTHEWS #1
API 15-033-21010-00-00
SWSW 18-32S-17W, 660 FSL 660 FEL
COMANCHE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

A handwritten signature in black ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888