

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM

20456

(PLEASE TYPE FORM and File ONE Copy)

23,456 0001

API # 15-033-23,456A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR White & Ellis Drilling Inc. KCC LICENSE # 5420
(owner/company name) (operator's)

ADDRESS P.O. Box 48848 CITY Wichita

STATE Kansas ZIP CODE 67201 CONTACT PHONE # (316) 263-1102

LEASE Hendrie - Brown WELL# 1 SEC. 12 T. 32S R. 17 1/2 (East West)
AWB KCC

- C - SW - NE SPOT LOCATION/0000 COUNTY Comanche

3300 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 371 CEMENTED WITH N/A SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5160 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5026 - 29

ELEVATION 2117/2125 T.D. 5164 PBDT 5160 ANHYDRITE DEPTH 1070
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pull casing and plug per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
Not rec'd

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Chuck Schmidt PHONE# (316) 755-3523

ADDRESS 1371 W. 93rd North City/State Valley Center, KS

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105
(company name) (contractor's)

ADDRESS P.O. Box 187 PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/7/94 AUTHORIZED OPERATOR/AGENT: _____
Jeff Pette
(signature)

RECEIVED
STATE CORPORATION COMMISSION
SEP 09 1994
CONSERVATION DIVISION



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 9, 1994

White & Ellis Drilling Inc
P O Box 48848
Wichita KS 67201

Hendrie - Brown #1
API 15-033-23,456-0001
C SW NE
Sec. 12-32S-¹²17W ^{A, NB}
Comanche County ^{KCC}

Dear Chuck Schmidt,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760