

15-037-00097-0000

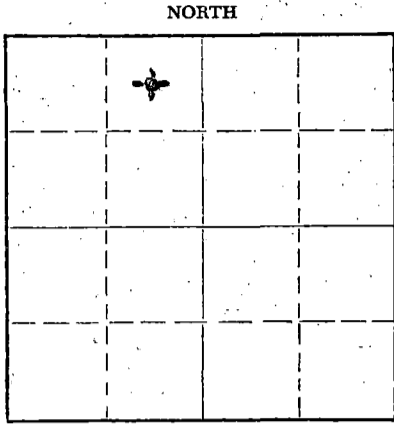
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Comanche County, Sec. 2 Twp. 33 Rge. 18 (E) W (W)

Location as "NE/CNW/SW" or footage from lines NE NW  
Lease Owner Petroleum Management, Inc.  
Lease Name Peppard Well No. 1  
Office Address 1515 Wichita Plaza, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed 4/12/64 19  
Application for plugging filed 4/12/64 19  
Application for plugging approved 4/12/64 19  
Plugging commenced 6:00 p. m. 4/12/64 19  
Plugging completed 10:30 p. m. 4/12/64 19  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. Elwing  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5850 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	508	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 350'. Set wooden plug with 1/2 sk. hulls and 25 sks. cement on top. Filled hole with heavy mud to 40'. Set wooden plug with 1/2 sk. hulls and 10 sks. cement on top.

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STATE CORPORATION COMMISSION

APR 16 1964  
4-16-64

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor D & M Drilling Company, Inc.  
Address 809 Union Center, Wichita, Kansas, 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss. Don S. Packer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
809 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of April, 1964

My commission expires March 26, 1967  
Helen Y. Langston Notary Public.  
HELEN Y. LANGSTON  
712 Union Center Bldg.  
Wichita, Kansas 67202

15-033-00097-0000

PEPPARD #1  
NE/4 NW/4, Sec. 2-33-18  
Comanche County, Kansas

Rigged Up Rotary Tools 3/24/64

Ran 25 Jts. (510.16') 8 5/8" Used  
Casing. Set @ 508' - cement w/ 350  
sacks Common w/ 2% cc.

Tore Down Rotary Tools 4/12/64

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>
Sand	0	20'
Red Bed	20	220'
Shale	220	1050'
Shale - Lime Streak	1050	2056'
Shale & Lime	2056	2290'
Lime	2290	2437'
Lime & Shale	2437	2865'
Lime	2865	2990'
Lime & Shale	2990	4450'
Lime	4450	5850' TD

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Wichita, Kansas


STATE OF KANSAS

COUNTY OF SEDGWICK

I, Don S. Packer, do hereby certify that the foregoing is true and correct to the best of my knowledge and belief.

  
\_\_\_\_\_  
Don S. Packer

Subscribed and sworn to before me this 13th day of April, 1964.

  
\_\_\_\_\_  
Helen Y. Langston, Notary Public

My Commission Expires:  
March 26, 1967

HELEN Y. LANGSTON  
722 Union Center Bldg.  
Wichita, Kansas 67202