

LEASE NAME Bergner "C"

WELL NUMBER 17-1

660 Ft. from N Section Line

660 Ft. from E Section Line

SEC. 17 TWP. 32 RGE. 10 (E) or (W)

COUNTY Comanche

Date Well Completed 6-7-2000

Plugging Commenced 6 A.M.

Plugging Completed 8³⁰ A.M.

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Imperial Oil Prop. Inc.

ADDRESS 200 E 1st St #113 Wichita Ks 67202

PHONE (316) 263-5506 OPERATORS LICENSE NO. 3869

Character of Well D+A.

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-6-2000 (date)

by Gary Winters (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	63	20"	63	0
		0	686	8 3/4"	686	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl were used, state the character of same and depth placed, from _____ feet to _____ feet each s
Drly Mud to 1110' + 50 SX Cement. Drly Mud to 700' + 50 SX Cement.
Drly Mud to 40' + 10 SX Cement. 10 SX Cement in Mousehole. 15 SX Cement
in Rathole. 60-40 Pozmix 6 To Corel. Acid Serv. Cementers

RECEIVED
 KANSAS CORPORATION COMMISSION
 License No. 5822

Name of Plugging Contractor VAL ENERGY

Address P.O. BOX 116 WICHITA, KANSAS 67201-0116 JUN 22 2000 06-22-2000

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: IMPERIAL OIL PROPERTIES, INC.

STATE OF KANSAS COUNTY OF SEDGWICK CONSERVATION DIVISION WICHITA, KS

JON T. WILLIAMS, JR. (Employee of Operator) or (Operator)
 above-described well, being first duly sworn on oath, says: That I have knowledge of the fac
 statements, and matters herein contained and the log of the above-described well as filed t
 the same are true and correct, so help me God.

(Signature) [Signature]
 (Address) 200 E. FIRST #413 WICHITA, KS. 67202

SUBSCRIBED AND SWORN TO before me this 21 day of JUNE, KX 2000

Patricia S. Armstrong
 Notary Public

USE ONLY ONE SIDE OF EACH FORM

My Commission Expires:
 PATRICIA S. ARMSTRONG
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 1-9-2004

[Signature]
 Form # 074
 Revised 05--