

LEASE NAME BERGNER

WELL NUMBER #16-2

1650 Ft. from S Section Lin.

2240 Ft. from W Section Lin.

SEC. 16 TWP. 32 RGE. 18 (E) of (W)

COUNTY COMANCHE

Date Well Completed 6.11.01

Plugging Commenced 6.11.01

Plugging Completed 6.11.01

JUN 20 2001

06-20-2001
 CONSERVATION DIVISION
 WICHITA, KS

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Imperial Oil Prop Inc.

ADDRESS 200 E 1st St. #413 Wichita Ks. 67202

PHONE (316) 263-5596 OPERATORS LICENSE NO. 3869

Character of Well D+A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-10-01 (date)

by Scott Albers (KCC District Agent's Name)

Is ACO-1 filed? _____ if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	40	20"	40	0
		0	675	8 3/4"	675	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plugging material used, state the character of same and depth placed, from _____ feet to _____ feet each a
Dry Mud to 1050' + 50 SX Cement, Dry Mud to 725' + 50 SX Cement, Dry Mud to 40' + 15 SX Cement, 15 SX 14 R. Hole 10 SX 14 W. Hole, 60-40 Pozmix 6% Seal
Howld. Cementing.

Name of Plugging Contractor VAL ENERGY, INC License No. 5822

Address P.O. Box 116 Wichita, KS 67201-0116

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: IMPERIAL OIL PROPERTIES, INC

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

John T. Williams, Jr. (Employee of Operator) or (Contractor)
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and matters herein contained and the log of the above-described well as filed is true and correct, so help me God.

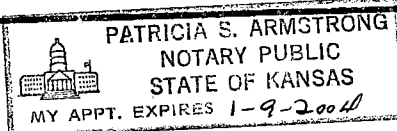
(Signature) [Signature]

(Address) 200 E 1st #413 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 19th day of June, 19 2001

Patricia S. Armstrong
 Notary Public

My Commission Expires: _____
 USE ONLY ONE SIDE OF EACH FORM



OR