

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-033-20,617-00-00

LEASE NAME Weede

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION C SW SE

LEASE OPERATOR Midco Exploration, Inc.

SEC. 2 TWP. 32 SRGE 20W (E) OR (W)

ADDRESS 411 Farmers & Bankers Bldg., Wichita, Ks. 67202

COUNTY Comanche

PHONE #(916) 267-3613 OPERATORS LICENSE NO. 5254

DATE WELL COMPLETED 10-29-83

PLUGGING COMMENCED 10-29-83

CHARACTER OF WELL D&A  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 10-29-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? -----

PRODUCING FORMATION ----- DEPTH TO TOP ----- BOTTOM ----- T.D. 5400'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 930' w/50 sxs  
Set 2nd plug @ 600' w/40 sxs  
Set 3rd plug @ 40' w/10 sxs  
circulated rat hole w/15 sxs, plug down @ 6:30 AM 10-29-83

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103  
ADDRESS 422 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

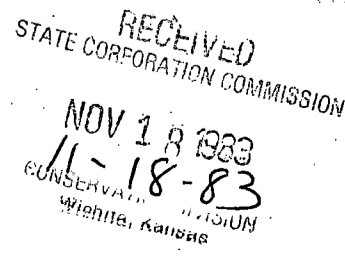
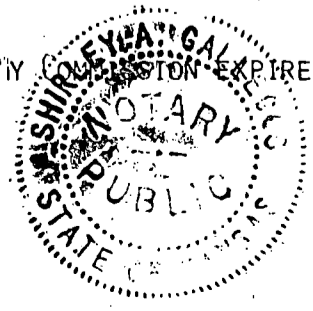
R. D. Messinger (EMPLOYEE OF OPERATOR) OR  
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]  
(ADDRESS) 422 Union Center, Wichita, Ks.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF November, 19 83

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 12-24-84



FORM CP-4  
REVISED 06-83