

STATE OF KANSAS
STATE CORPORATION
COMMISSION
130 South Market Room 2078
Wichita, Kansas

WELL PLUGGING RECORD
K.A.R. 82-3-117

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div
office within 60 days.

API NUMBER 15-033-21.184 -00-00

LEASE NAME Dale Trust

WELL NUMBER 1

660 Ft. from South Sec. line

1700 Ft. from West Sec. line

LEASE OPERATOR Thoroughbred Associates LLC Sec. 15 Twp 32S Rge 20 West

ADDRESS 8100 E. 22ND Street N., Bldg. 600, Wichita, KS 67226 COUNTY Comanche

PHONE # (316) 685-1512 OPERATOR'S LICENSE NO. 31514 Date Well Completed 01/31/01

Character of Well Good RECEIVED
ST. CORPORATION COMMISSION

(Oil, Gas, D&A SWD, Input, Water Supply Well) 8-3-01
AUG 03 2001

Plugging Commenced 01/31/01

Plugging Completed 01/31/01

The plugging proposal was approved on 01/26/01 (DATE)

by Richard Lacey Conservation Division (KCC district Agent's Name).
Wichita, Kansas

is ACO-1 Filed? yes If not, is well log attached? no

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 6120

Show depth and thickness of all water, oil and gas formations.

OIL, GAS, or WATER RECORDS				CASING RECORD		
Formation	Content	From	To	Size	Put in	Pulled out
				13 3/8	80'	none
				8 5/8	742'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

P&A w/60 sx @ 772', 40sx @250', 10sx @40', 15 sx in RH of 60-40 poz, 6% gel. Plugging completed @6:30 PM on 1/31/01.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Co., Inc. License No 5123

Address 100 South Main, Suite 505, Wichita, KS 67202-3738

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Thoroughbred Associates LLC

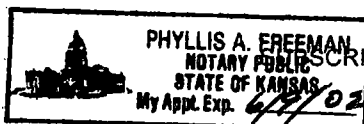
STATE OF Kansas COUNTY OF Sedgwick, ss.

Rob Patton

(Employee of Operator) or (Operator) of above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(SIGNATURE) Robert Patton

(ADDRESS) 8100 E. 22nd St. N., Bldg. 600, Wichita, KS 67226



DEPOSED AND SWORN TO before me this 13th day of July 2001.

Phyllis A. Freeman
Notary Public

My Commission Expires: 6/9/02

AR