

LEASE NAME DALE

WELL NUMBER 2

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

2050 Ft. from S Section Line

1480 Ft. from <sup>W</sup>E Section Line

SEC. 22 TWP. 32 RGE 20W (E) or (W)

LEASE OPERATOR HALLWOOD PETROLEUM, INC.

ADDRESS 4582 S. Ulster St, Ste #1700, Denver, CO 80237 COUNTY Comanche

PHONE# (303) 850-6257 OPERATORS LICENSE NO. 3613

Date Well Completed 5/30/93

Character of Well D&A

Plugging Commenced 5/30/93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/30/93

The plugging proposal was approved on 5/28/93 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? herewith if not, is well log attached? \_\_\_\_\_

Producing Formation D&A Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5200'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	126'	13-3/8	126'	none
		0	703'	8-5/8	703'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set

50 sk @ 1410' 125 sk 60/40 poz 6% gel  
50 sk @ 730' Plug down 6:00 PM, 5/30/93  
10 sk @ 40' by Allied #5795  
15 sk in rathole

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: HALLWOOD PETROLEUM, INC.

STATE OF COLORADO COUNTY OF \_\_\_\_\_, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Bruce Hoffman

(Address) SAME AS HALLWOOD ABOVE

SUBSCRIBED AND SWORN TO before me this 9th day of June, 19 93

John M. Christian  
Notary Public

My Commission Expires: 9/1/93

USE ONLY ONE SIDE OF EACH FORM

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 18 1993  
CONSERVATION DIVISION  
Wichita, Kansas  
Form CP-4