

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ⁰³³ 15-032,20,844-00-00 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Enron Oil & Gas Co. OPERATOR'S LICENSE NO. 5278 6-92

ADDRESS 20 N. Broadway, Suite 830, Oklahoma City, OK 73104 PHONE # (405) 239-7800

LEASE (FARM) Merrill Ranch WELL NO. 34-1 WELL LOCATION 110' South of SW NW NW COUNTY Commanch

SEC. 34 TWP. 33 RGE. 16 (~~E~~ or (W)) TOTAL DEPTH 4983 PLUG BACK TD 4937

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 10 3/4 SET AT 228' CEMENTED WITH 175 SACKS
8 5/8 SET AT 993 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4982 CEMENTED WITH 200 SACKS

PERFORATED AT 4892-96

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set WL plug above perms. dump 200# sand, 5 sacks cement

shoot 4 1/2, pull 4 1/2, plug with 300# hulls, 10 sacks gel, 50 sacks cement, 10 sacks

gel, 100# hulls, wiper plug and 150 sacks cement

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? not yet
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 11 (est.)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James B. Devlin PHONE # (316) 262-2502

ADDRESS 105 S. Broadway, Suite 1040, Wichita, KS 67202

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893 unknown

ADDRESS P.O. Box 847, Pratt, KS PHONE # (316) 672-2531

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: James B. Devlin
(Operator or Agent)

DATE: 5-1-92

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STATE CORPORATION COMMISSION
RECEIVED
MAY 4 1992
CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 4, 1992

Enron Oil & Gas Co
20 N Broadway 830
Oklahoma City OK 73102

Merrill Ranch 34-1
API 15-033-20,844
110'S of SW NW NW
Sec. 34-33-16W
Comanche County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760