## RECEIVED 4-15-03 APR 1 5 2003

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

KCC WICHITA

(PLEASE TYPE FORM and File ONE Copy)

| API # $\frac{15-033-21346-00-00}{1}$ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. |
|---|
| WELL OPERATOR Oil Producers, Inc. of Kansas KCC LICENSE # 8061  |
| ADDRESS PO Box 8647 (owner/company name) (operator's)   |
| STATE Kansas ZIP CODE 67208 CONTACT PHONE # (316) 681-0231  |
| LEASE Park WELL#_ 1-2 SEC 2 T 32 R 19 KSASK/West)   |
| SE - NE - SW - SPOT LOCATION/QQQQ COUNTY Comanche County, Kansas  |
| 1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)   |
|   |
| Check One: OIL WELL GAS WELL D&A X SWD/ENHR WELL DOCKET#  |
| CONDUCTOR CASING SIZE 13-3/8" SET AT 347' CEMENTED WITH 325 SACKS   |
| SURFACE CASING SIZE 8-5/8" SET AT 633 CEMENTED WITH 300 SACKS   |
| PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS   |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:  |
| ELEVATION 2084/2093 T.D. 5978 PBTD ANHYDRITE DEPTH (Stone Corral Formation)   |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE   |
| PROPOSED METHOD OF PLUGGING per KCC requirements  |
|   |
|   |
| (If additional space is needed attach separate page)  |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?   |
| If not explain why?   |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 <u>et. seq</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.                           |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  |
| Brian McCoy PHONE# ( ) 316 215-1390   |
| ADDRESS P.O. Box 8647 City/State Wichita, Ks. 67208   |
| PLUGGING CONTRACTOR Duke Drilling Co., Inc KCC LICENSE # 5929   |
| PLUGGING CONTRACTOR Duke Drilling Co., Inc. KCC LICENSE # 5929  ADDRESS P.O. Box 823 Great Bend, Ks. 67530 PHONE # ( )  |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 4:00 PM 04-08-03 plugged   |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT   |
| DATE: 4/14/03 AUTHORIZED OPERATOR/AGENT:  |
| John S. Weir, President   |