

RECEIVED
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KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market - Room 2078
Wichita, KS 67202

Form CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(Please TYPE form and file ONE copy)

Check box if amended report

API# 15-033-21230-0000 (Identifying number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hummon Corporation KCC LICENSE# 5050
(Owner/company name) (Operator's)

ADDRESS 950 N. Tyler CITY Wichita

STATE Kansas ZIP CODE 67212-3240 CONTACT PHONE# (316) 773-2300

LEASE Matthews WELL# 2 SEC. 18 T 32S R 17W (E /W)

-S2 -SE -SE SPOT LOCATION/QQQQ COUNTY Comanche

390' FEET (In Exact Footage) FROM S /N LINE OF SECTION (NOT Lease Line)

540' FEET (In Exact Footage) FROM E /W LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE 20" SET AT 85' CEMENTED w/ SX

SURFACE CASING SIZE 8 5/8" SET AT 692' CEMENTED w/ 235 SX

PRODUCTION CASING SIZE 5 1/2" SET AT 5906' CEMENTED w/ 350 SX

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4 spf 5154' - 5164', 3 spf 5652' - 5660'

ELEVATION 2059'/2070' T.D. 5911' PBDT 5900' ANHYDRITE DEPTH _____
(G.L./K.B) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING: As required by KCC

(If additional space is needed, attach separate page)
WELL LOG ATTACHED TO THIS APPLICATION (AS REQUIRED)? Y N ACO-1 FILED? Y N

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

ADDRESS _____ PHONE# _____ CITY/STATE _____

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE# 5105
(Company Name) (Contractor's)

ADDRESS PO Box 187 Medicine Lodge, KS 67104 PHONE (620) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (if known) _____
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1/28/03 AUTHORIZED OPERATOR/AGENT: Wendy Wilson
(Signature)

4/03

4/03



Kansas Corporation Commission

Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hummon Corporation
950 N. Tyler
Wichita, KS 67212-3240

February 03, 2003

Re: MATHEWS #2
API 15-033-21230-00-00
S2SESE 18-32S-17W, 390 FSL 540 FEL
COMANCHE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888