

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

NOV 17 1981  
11-17-81  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-033-20,349-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Hummon Corporation

ADDRESS 400 One Main Place, Wichita, Kansas 67202

LEASE (FARM NAME) Gregg WELL NO. 1-26

WELL LOCATION C NE SW SEC. 26 TWP. 32S RGE. 17 ~~EAST~~ (WEST)

COUNTY Comanche TOTAL DEPTH 5215 FIELD NAME Wildcat

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 15, 1981

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Herbert Durant ADDRESS P.O. Box 365, Medicine Lodge, Ks. 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583

ADDRESS 107 West Fowler, Medicine Lodge, Ks. 67104

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Wilber D Berg  
APPLICANT OR ACTING AGENT

DATE: November 16, 1981

80  
xc: Clarke Corp.  
Herb

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

~~January 19, 1982~~

INVOICE NUMBER: ~~8902-W~~

TO: ~~Hummon Corporation~~  
~~One Main Place Suite 400~~  
~~Wichita Kansas 67202~~

PLUGGING ASSESSMENT AS FOLLOWS:

Greg #1-26  
C NE SW Sec.26-32S-17W  
~~XXXXXXXXXX~~  
Comanche  
5215'

PAYABLE UPON RECEIPT

\$169.49

NOTE: We also need the following before our file is completed:

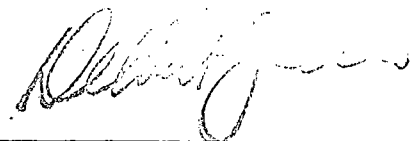
- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



\_\_\_\_\_  
Administrator

~~Mr. Paul Luthi Box 495 Minneola Kansas 67112 (316) 885-4838~~  
is hereby assigned to supervise the plugging of the above mentioned well.

15-033-20349-0000

State of Kansas



JOHN CARLIN  
C. LOUX  
WENE T. ROY  
WILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202  
January 14, 1982

THIS PERMIT  
APR 14 1982  
EXPIRES

WELL PLUGGING AUTHORITY

Well No.	1-26
Lease	Gregg
Description	C NE SW
Section	26-32S-17W
County	Comanche
Total Depth	5215'
Plugging Contractor	Clarke Corporation

Hummon Corporation  
400 One Main Place  
Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
DELBERT J. COSTA, Administrator

Mr. Paul Luthi Box 495 Minneola Kansas 67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.