

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-033-20,844-00-00

LEASE NAME Merrill Ranch

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 34-1

1100 Ft. from S Section Line

330 Ft. from W Section Line

SEC. 34 TWP. 33 RGE. 16 (E) or (W)

COUNTY Comanche

Date Well Completed 3-16-92

Plugging Commenced 5-11-92

Plugging Completed 5-11-92

LEASE OPERATOR Enron Oil & Gas Co.

ADDRESS 20 N. Broadway, Suite 830

Oklahoma City, OK 73102

PHONE#(316) 262-2502 OPERATORS LICENSE NO. 5278

Character of Well gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-1-92 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4983

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Conductor				10 3/4	228	-0-
Surface				8 5/8	993	-0-
Production				4 1/2	4982	3918'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

300# hulls, 10 sacks gel, 50 sacks cement, 2nd plug 10 sacks gel, 100# hulls wiper plug 150 sacks to surface

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pratt Well Service License No. _____

Address P.O. Box 847, Pratt, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Enron Oil & Gas Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

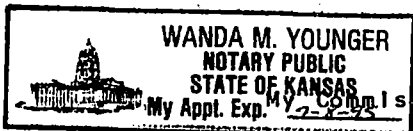
James B. Devlin (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James B. Devlin

(Address) 105 S. Broadway, Suite 1040, Wichita, KS

67202

SUBSCRIBED AND SWORN TO before me this 23 day of July, 19 92



RECEIVED
 STATE CORPORATION COMMISSION

Wanda M. Younger
 Wanda M. Younger Notary Public

Commission Expires 7-2-95

7-24-92
 CONSERVATION DIVISION
 Wichita, Kansas

DRILLER'S WELL LOG

MERRILL RANCH 34 #1
110' S OF SW NW NW 34-33S-16W
COMANCHE COUNTY, KANSAS

ENRON OIL AND GAS COMPANY
COMMENCED: MARCH 6, 1992
COMPLETED: MARCH 16, 1992

0' - 232' SURFACE SOIL, SAND
232' - 555' RED BEDS, SHALE
555' - 1250' SHALE
1250' - 2125' SHALE
2125' - 2990' SHALE
2990' - 3330' SHALE
3330' - 4120' LIME AND SHALE
4120' - 4983' LIME AND SHALE
4983' RTD

CONDUCTOR CASING: SET 5JTS.
10 3/4" @ 228'. CEMENTED WITH
175SX 60/40 POZMIX, 2% GEL
3% CC.

SURFACE CASING: SET 23JTS.
8 5/8" X 23# @ 993'. CEMENTED
WITH 100SX ON BOTTOM AND 100SX
ON TOP, 60/40 POZMIX, 2% GEL
3% CC.

PRODUCTION CASING: SET 113JTS.
4 1/2" X 10.5# @ 4982'. CEM-
ENTED WITH 200SX THIX-O-TROPIC.

AFFIDAVIT

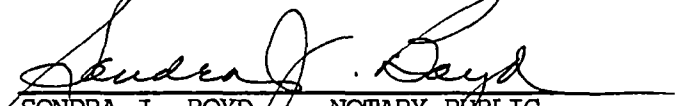
STATE OF KANSAS)
) SS.
COUNTY OF SEDGWICK)

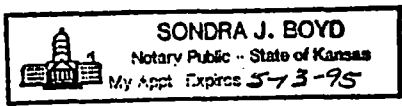
ALAN D. BANTA OF LAWFUL AGE DOES SWEAR AND STATE
THAT THE FACTS AND STATEMENTS HEREIN ARE TRUE TO THE BEST OF HIS KNOWLEDGE.



SUBSCRIBED AND SWORN TO ME THIS 23RD DAY OF MARCH, 1992.

MY COMMISSION EXPIRES May 13, 1995


SONDRA J. BOYD NOTARY PUBLIC



STATE OF KANSAS RECEIVED
MAY 4 1992
CONSERVATION DIVISION
Wichita, Kansas