

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 151-21,558-00-00

LEASE NAME Beck

WELL NUMBER #1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

660' Ft. from S Section Line

3960' Ft. from E Section Line

LEASE OPERATOR Trans Pacific Oil Corporation 67202

SEC. 36 TWP. 26 SRGE. 13 (E) or (W)

ADDRESS One Main Place, Suite 410, Wichita, Ks.

COUNTY Pratt

PHONE# (316) 262-3596 OPERATORS LICENSE NO. 9408

Date Well Completed 1-21-85

Character of Well D&A

Plugging Commenced 1-21-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1-21-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Dist #1

Is ACO-1 filed? Yes If not, is well log attached? Yes (21)

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4350'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom plug @ 750' w/50 sx. 15 sx. in Rathole

2nd plug @ 300' w/40 sx. 60/40 POZ, 3% CC

Top plug @ 40' w/bridge + 10 sx.

10 sx. in Mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address P.O. Drawer 1431, Duncan, Oklahoma 73536

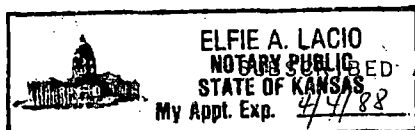
STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED  
STATE CORPORATION COMMISSION  
3-5-85  
MAR 05 1985

Mr. Isao Sugiura, Exec. Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well Wichita, Kansas that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) One Main Place, Suite 410  
Wichita, Kansas 67202



WITNESSED AND SWORN TO before me this 28th day of February, 1985

Elfie A. Lacio  
Notary Public

My Commission Expires: 4-4-88 Elfie A. Lacio