STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	Odr Manth Water

WELL PLUGGING RECORD

Make Required Affidavit		manche		nty. Sec.			<u> 20W</u> EXW
Mail or Deliver Report to	Locatio	on as "NE	/CNW{sw}	" or foota	ge from 1	ines	
Conservation Division			C-SW	SE			
State Corporation Comm.	Lease	Owner Ene	rgy Ex	ploration	n, Inc.		
245 North Water	Lease	Name Ber	nder		W	ell No.	1
Wichita, KS 67202	Office	Addressl	20 S. N	Ma rk et-Su	1te 606.	Wichita	. KS
	Charact	ter of We	ll (Comp	leted as C	il, Gas o	r Dry Hole	67202
				Dry Hole		-	
	Data W	ell comple	ot od	<u> </u>	March 2	20	1979
				g filedVe			
				g approved			19
		ng commen	_	g app. 2000	March 2		1979
		ng comple			March 2		1 9 7 9
				of well or			on
	-	, _					
	If a pi	roducing v	vell is	abandoned,	date of	last produ	ection
				•		•	19
<u> </u>	Was per	rmission o	btained	from the	Conservat	ion Divisi	ion or
Locate well correctly on above Section Plat				ing was co		Yes	
Name of Conservation Agent w				_			
Producing formation	-	oth to to		ottom		pth of Wel	115.244
Show depth and thickness of							
		J		•			
OIL, GAS OR WATER RECORDS			•	•		CASING REC	CORD.
		DDOM	1 000	Lorga			
FORMATION	CONTENT	. FROM	ТО	SIZE	PUT IN	. PULLED	
		 	 	10-3/4"	4071	None	
	·	 	 		 	 	
		 	 	- 		ļ	
		 	 	- 	 	 	
was placed and the method or plugs were used, state the confect for each feet for each filled hole with heavy rate of the state of the	haracter of seplus set	rom 5,21	epth pla 4 ft. with 55	(rotary sacks ce	total de	oth) to	to
and cemented to cellar w	with 32 sack	s cement	. 3 sa	cks cemen	nt in rat	hole.	
Plugging operations acco	omplished ut	i l izing	Hallib	urton Oi	l Well ce	ementing	
pump truck through 4층 in	ich drill pi	pe.		,			
	· · · · · · · · · · · · · · · · · · ·					,	
				····			
		,					
(If additiona	1 description	is neces:	sarv. us	e BACK of	this shee	t)	•
Name of Plugging Contractor_				-		-,	
Transparing construction	410 Union			Mi abi to	Vangag	67202	
	410 00100	CELL T	24 LEGO	وصاللا	Namaa	ULEUE	
CTATE OF Kongog	COIN	my on	G a d a				
STATE OF Kansas		TY OF				SS.	ere. Cripapanapapa
Dean Britti of the above-described well,		,,1,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		XXX of owr			
the facts, statements, and ma as filed and that the same ar	tters herein	contained	and the	log of th			
(a) 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	(Sig	nature)	MARI	Broth	712		•
SOTARINE		20	O N. M	ata Midel	ni⁄ta, Kar	1828 F	7202
で、のいれたまま			O IA® IA		ddress)	ioab U	ILVE
SUBSCRIBED AND SWORN TO	before me thi	s 23rd	day	-	March	, 19	7 9
			au y				1.7
	•		8.1		RECEI	VED M COMMISSION	ı
6 17 : 69 Pm		E.	sie Wi	Ilison -	No.	tary Publ:	ic
My commission expires	July 25, 19	_		·· - .	MAR 2		
					1/25/3/11	- 1 TO 1 Call	

CONSERVATION DIVISION Wichita, Kansas

KANSAS DRILLERS LOG

Energy Exploration, Inc.

560. 25 T. 33S R. 20W

LOC. C-SW SE .

Bender

NO. 1

COUNTY Comanche

CASING

10-3/4"Set	at	4071	cemented	w/750	sxs	cement	ELEVATION	1,8601	GR.
5 1/2"									

4 1/2"

IGURES INDICATE BOTTOM OF FORMATIONS

*** *	FIGURER INDICATE BUTTOM OF TOXISMET	· ·
Shale		818
Red Bed and Shale		1,537
Shale .		2,1751
Shale and Lime		2,339
Lime and Shale		4,2801
Lime, Shale and Sand		4,4551
Lime and Shale	·	4,938
Lime		5,:120
Lime and Shale		5,2081
Lime		5,244
Rotary Total Depth		5,244

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

Dean Britting

State of Kansas

ss:

County of Sedgwick)

Subscribed and Sworn to before me a Notary Public in and for said county and state this 23rd Ada Control COMMISSION MAP 0 a

MAR 2 9 1979

CONSERVATION DIVISION Wichita, Kansas
Elsie Willison - Notary Public

My Commission Expires:

July 25, 1982