STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R.	-82-3	5-117		API NUMBER 15-033-20944 0000		
Wichita, Kansas 67202				•	LEASE NAME Bremer "A"		
·	TYPE OR PRINT			WELL NU	WELL NUMBER 33-1		
TYPE OR PRINT CONFIDENT WOTICE: Fill out completely and return to Cons. Div. office within 30 days.				1620	1620 Ft. from S Section Line		
<b>O</b>	30 44/30			1550	1550 Ft. from E Section Line		
LEASE OPERATOR Imperial Oil Properties, Inc.					TWP. 325 RG	E. 18 KKKSK (W)	
ADDRESS 212 N. Market - Suite 513 Wichita, Kansas 67202-2013				13 COUNTY	Comanche		
PHONE# (316) 265-6977 OPERATORS LICENSE NO. 3869						10-28-97	
Character of Well				Pluggin	Plugging Commenced 10-28-97		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed	10-28-97	
The plugging proposal was approve	d on <u>Oct</u>	ober	27, 1997			(etsb)	
by Richard Lacey			<del></del>	(KC	C District A	(gent's Name).	
Is ACO-1 filed? VES If no	t, is well	log a	ttached?_			<del></del>	
Producing Formation	Depth	to T	ор	Bott	omT.	D. 5938*	
Show depth and thickness of all w	ater, oil a	nd ga	s formati	ons.			
OIL, GAS OR WATER RECORDS		<del></del>	c.	ASING RECO	RD	<del></del>	
Formation Content	From	То	Size	Put In	Pulled out		
					<u> </u>		
Describe in detail the manner in	which the we used in int	il wa trodu	les plugged sing It [9	d, Indicat	Ing where th le. If cemen	e mud fluid v	
placed and the method or methods were used, state the character lst Plug: 1050' w/50 sacks cement	of same ar thru drill	nd de pipe	pthANpASagg	PHORATION COM	mssion	_feet each sa	
2nd Plug: 670° w/50  3rd Plug: 40° w/10			NC	V 18 1997			
Rathole w/15 Mousehole w/10		· · · · ·		<del></del>	1 12 1809		
		 T	Conse	RVATION DIVISION	1-18-199 T	E020	
	e Drilling C		ис.	WICHITA, KS L	lcense No	3929	
Address P.O. Box 823 Great Bend			-4-1 041	D	T		
NAME OF PARTY RESPONSIBLE FOR PLUC			•	rioperties,	THE.		
STATE OF KANSAS	COUNTY OF _	SEI			_, \$5.		
JON T. WILLIAMS, JR AC above-described well, being first		00 08	1	mployee of	· Operator)	or (Operator)	
statements, and matters herein of the same are true and correct, so	ns benistno	d the	log of f	he above-d	escribed we	lh as filed th	
			1	//	; #413 Wich	nita,Ks.	
SUBSCRIBED AND SE	ORN TO befo	re me	this	<del></del>	f_November	,1997	
	PAT	RICIA-S	APMSTRONO		eas. Win	ulrong	
My Commission Exp	iressai	NOTAR	Y PUBLIC	Nota	ry Public	<i>f</i> .	
use only one side of each	IT WINNEY EX	(PIRES	1-9-2000			Form CP- Revised 05-8	

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19.4 (AMT) 医甲磺酰胺 医外外皮膜

Spilot as a great committee of