

CONFIDENTIAL

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-209340000

LEASE NAME Bunnell

WELL NUMBER 1-29

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

575 Ft. from S Section Line

580 Ft. from E Section Line

SEC. 29 TWP. 32S RGE. 18 ~~(E)~~ (W)

COUNTY Comanche County, Kansas

Date Well Completed 06-05-97

Plugging Commenced 06-05-97

Plugging Completed 06-05-97

LEASE OPERATOR Cross Bar Petroleum, Inc.

ADDRESS 151 N. Main - Suite 630 Wichita, Kansas 67202-1407

PHONE#(316) 265-2279 OPERATORS LICENSE NO. 4243

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on June 5, 1997 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom Top. 5850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

06-19-1997

RECEIVED
KANSAS CORP COM
JUN 17 10 15 AM '97

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug: 1100' w/50 sacks cement thru drill pipe

2nd Plug: 800' w/50

3rd Plug: 40' w/10

Rathole w/15 Mousehole w/10 - Allied Cementing Co., Inc.

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address 310 W. Central, Suite 202 Wichita, KS 67202-1004

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Cross Bar Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Cross Bar Petroleum, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, sais: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 151 N. Main, #630, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of June, 1997

[Signature]
Notary Public

My Commission Expires: Sept. 13, 2000



Form CP-4
Revised 05-88